

**O. P. JINDAL SCHOOL, SAVITRI NAGAR**  
**Second Assessment (2022 - 2023)**

**Class / Section: KG- II (A/B)**  
**Subject: Drawing**

**MM: 20**  
**Time: 1 Hr.**

Name: \_\_\_\_\_

Roll No.: \_\_\_\_\_

Date: \_\_\_\_\_

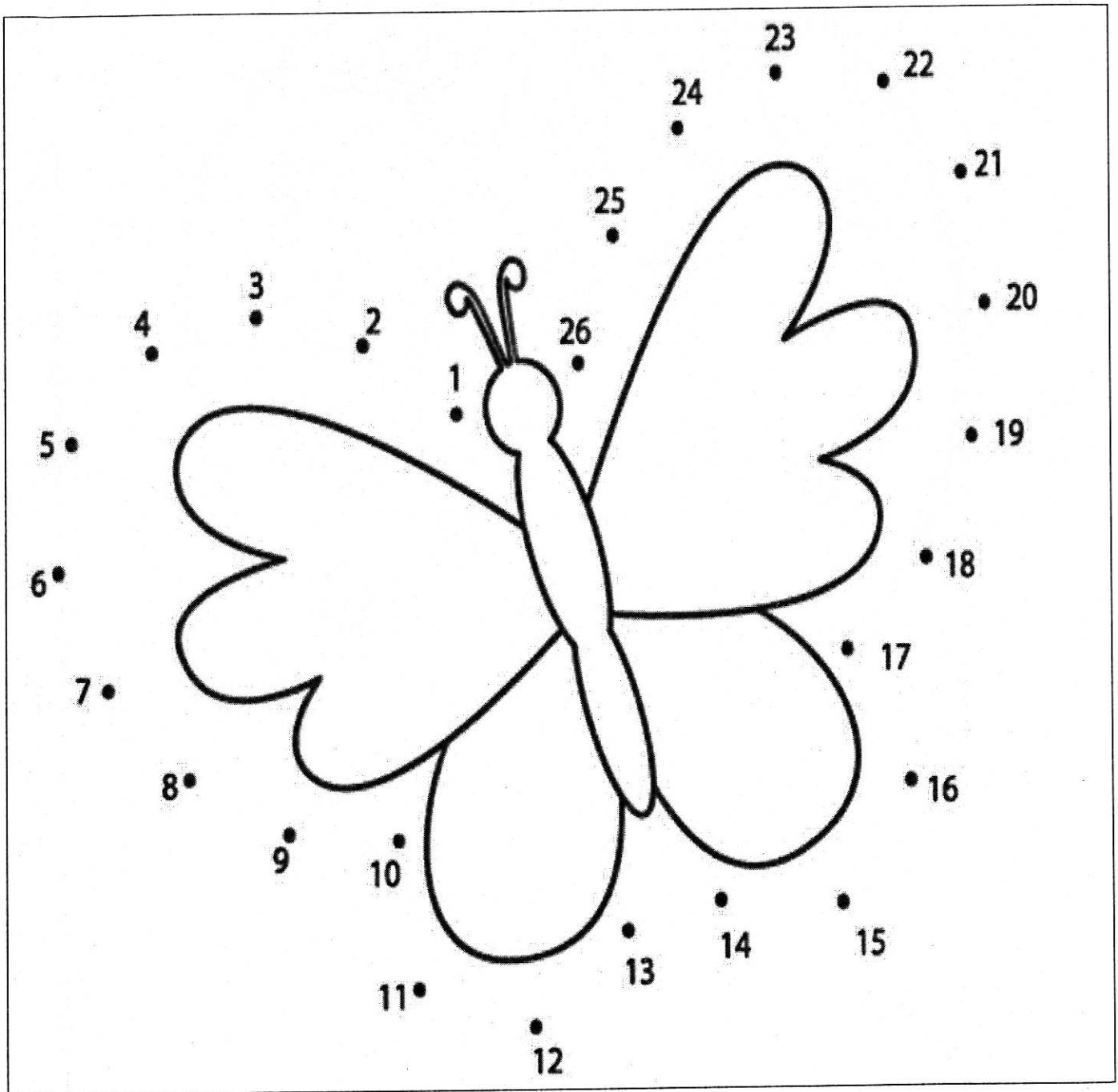
Invigilator Sign: \_\_\_\_\_

Marks Obtained: \_\_\_\_\_

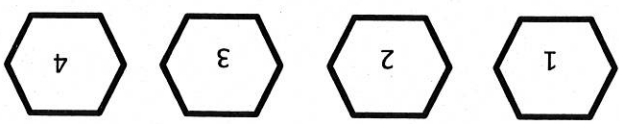
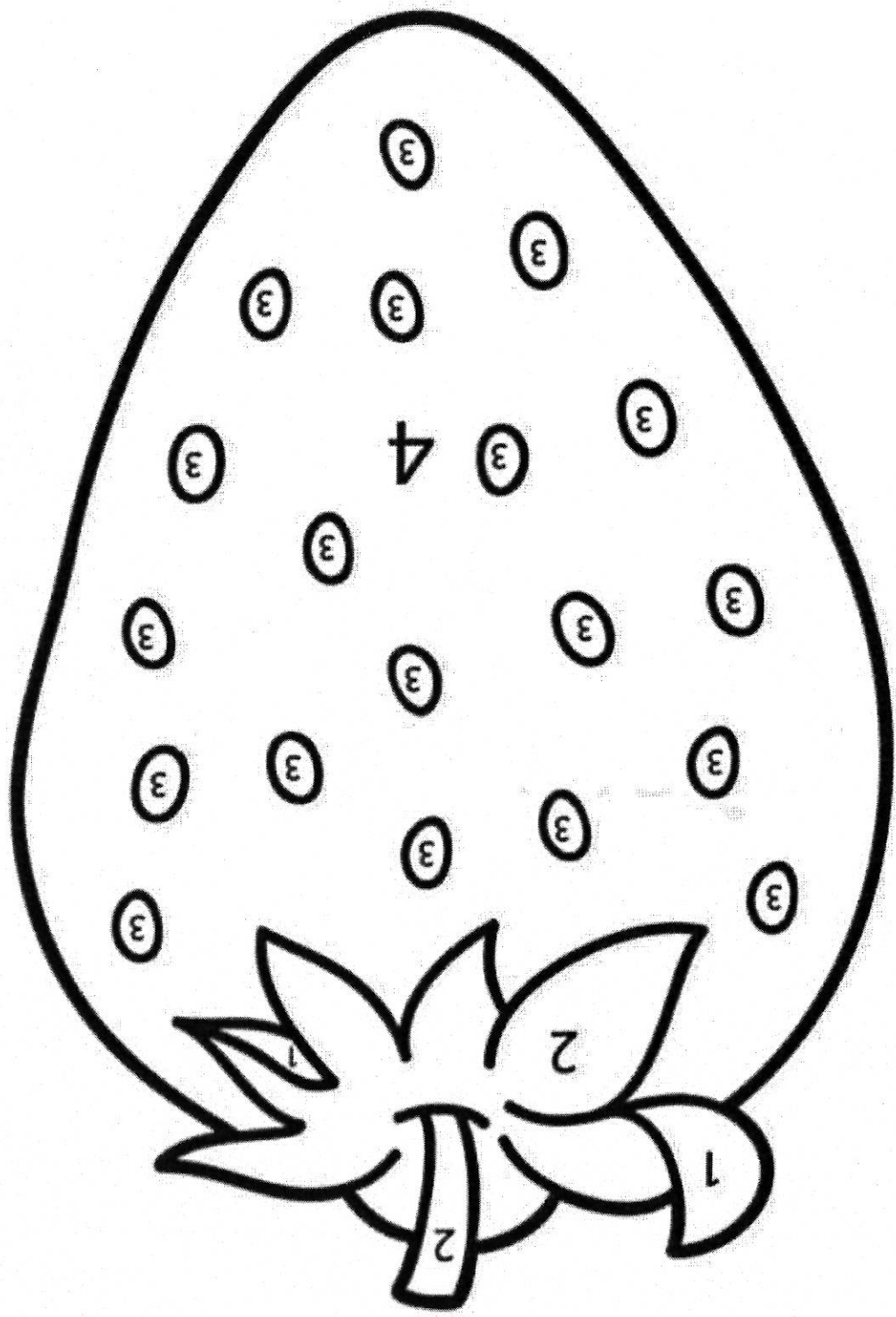
Examiner Sign: \_\_\_\_\_

**I. Join the numbers to complete the picture and colour it.**

**(10 Marks)**



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II- Colour the picture by using the colour key.

(10 Marks)